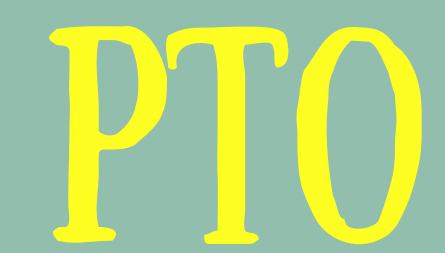
## **LEADERSHIP STARTS HERE**



## MEETINGS

 $\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times\times$ 

## SAVE THE DATES

SEPTEMBER 19TH JANUARY 16TH MARCH 19TH APRIL 16TH

OCTOBER 24TH PLANKS, PTO AND PACKING FOR FALL FESTIVAL